

FILED IN THE City of JACKSONVILLE
SPEAKER'S ONLY REQUEST CARD
JACKSONVILLE CITY COUNCIL

Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda:

NAME: John T. Nooney 2023-0819 DATE: 10/9/2025

ADDRESS: 8356 Patton Rd. PHONE: 904-434-0839

REPRESENTING: True Commission Public Park and Forests Bureau Clerk

WHAT IS CATEGORY 1 MEETING ABOUT TO A TRUE HEARING? 1000 Smith

1: PUBLIC HEARING BILL NUMBER: Address A1048 & Northway 2024-0034

2016-18 True-Mike GAT, Timmy Palmer-TRINOA CLARK-MURPHY KIP ANARO

2021-0075 2025-0504 NAFRE-KIM PAYNE 2024-0325-1272

2. COMMENTS FROM THE PUBLIC SUBJECT: CORRECTIONAL AND OUR WATERSHEDS

I'll speak for the public that to our watersheds.

Starting a True Commission Resolution Relocating Noosa's

NO SPEAKER MAY GIVE OR TRANSFER HIS/HER TIME TO SPEAK TO ANOTHER PERSON

EFFORTS IN ADVANCEMENT THE FLORIDA ISLAND NAVIGATION DISTRICTS
(Please read the reverse side for instructions on speaking before the Council)
LAND ACQUISITION PROJECTS 158833-00000 BONYARD 134059-000 ANARO AND
137044-0000 CARLISLE THAT WOULD BENEFIT ALL THE CITIZENS OF DEJ-
DUVAI COUNTY, TRACKS WILL BE

RULE 4.301(b) COMMENTS FROM THE PUBLIC Comments from the public given during the public comment times of the meeting, except scheduled public hearing comments, shall be limited to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.

RULE 4.806 PRIVILEGE OF FLOOR

(a) General Exclusion: No person, except Council Members and working employees of the Council, shall be admitted within the rail unless permitted by the presiding officer.

(b) Addressing Council: By permission of the presiding officer, the privilege of the floor shall be extended to a citizen or citizens to address the Council on any matter pending before it or which needs the attention of the Council.

Rule 3.604 ADDRESSING THE COUNCIL. At public hearings required by law or fixed by the Council, the presiding officer shall extend the floor to a reasonable number of proponents and opponents of the subject matter of the public hearing, and those filing written requests to be heard with the Chief of Legislative Services shall be heard prior to other persons who appear at the hearing. Each person addressing the Council shall proceed to the place assigned for speaking, give his/her name in an audible tone of voice for the records, (if the person has not filled out a speaker's request card and returned it to the Chief of Legislative Services before addressing the Council, the person shall also give his/her address in an audible tone of voice for the records), and limit his/her address to three minutes, unless a lesser time is fixed for all speakers by the presiding officer, or further time is granted by the Council. All remarks shall be addressed to the Council as a body and not to any member thereof. No person other than a Council Member or the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the Council, without the permission of the presiding officer. All questions to the Council shall be directly through the presiding officer.

RULE 4.505 DISRUPTION OF MEETING Any person, not a Council Member, making personal, impertinent or slanderous remarks or who shall become boisterous while the Council is in session, shall forthwith be barred from further audience before the Council by the presiding officer in his/her discretion. No demonstrations of approval or disapproval from the audience shall be permitted, and if such demonstrations are made, the audience shall be cleared from the Council Chambers. The presiding officer shall call upon the Sergeant-at-Arms to enforce directions given by the presiding officer for any violation of this Rule.

MAYOR'S DISABILITY COUNCIL (MDC)



Public Access on our
Waterways in DET-
Duval County, Jacksonville is
ask-Till BOZ
SOPHIA FRIEDER
MICK BARKER
LORI BOYER
Scott Wils
Colin JARVIS
DEPT 11 JASON

Mayor's Disability Council Board Meeting

Tuesday, October 7, 2025, 3:00 PM to 5:00 PM

City Hall St James | 117 W Duval St | 4th Floor | Mayor's Conference Room

Mission: "The Jacksonville Mayor's Disability Council raises awareness of the needs of persons with disabilities by assisting in the formulation of solutions to meet those needs by providing a public forum"

Mayor's Disability Council Board Meeting Minutes

Tuesday, September 9, 2025, 3:00 to 5:00 PM |

City Hall, St James | 117 W Duval St | 4th Floor | Mayor's Conference Room

Welcome and Introduction - Ray Pringle, 2025 MDC Board Chair

Public Comment - Sharon Dykes

• States wanted to address the "parking issue"

• Still very concerned

• Very important

• We can't expect this employee to do said number of tickets if that

number isn't specified, agree with Jose

• CIL showcasing Artist with Disabilities - will give a flyer out to Kara to share

• QR code to participate

• Will be showcasing the art

Public Comment - John Nooney

• 8356 Baskin Road, Jacksonville, FL 32216, District 4, CPAC 3, School Board

District 3

• Seeking a Mayor's Disability Council resolution recognizing Nooney's effort

in advancing the FND potential land acquisition projects 158833-0000,

that's Boylan, 134059-0000, that's ~~Garrie~~ *AMARO* And 135044-0000 (*ARRICO*)

• Benefit all citizens of Duval County

• Legislation 2025-0019, 12 Counties, the East Coast State of Florida

• This is the NE Florida Regional Council, 7 Counties

• Tonight, at the City Council Meeting they're voting on 2025-0522:

• 1.2MM for 18 Electric Vehicles and battery chargers

• Public Private Partnership - 101 Ford Dealerships in Duval County

• Donate this land to the city which will benefit everyone

Motion to Adjourn: Moved by: Dan O'Connor

MAYOR'S DISABILITY COUNCIL

FIND

9/9/2025

Board Meeting

Minutes

John T. Nooney, 904-434-0839

John Commission

Evilbelle 10/9/25

WE ARE MARKETING TO THE WORLD OF DIRECTORS

- 1) RILEY ALLISON - DOMINO'S PIZZA Commission 10/9/25
- 2) ANDREW CAMPION - UNRAVALLING STORIES

EVIDENCE!

- 3) BETH FORD LAND O'LAKES INC. CEO U. Resolution 2025-10-01

Guidance: Risk to 10/9/2025 inactive

- 4) JARGEN VIE KUUDSTORP LEO Foundation KIRKBI Foundation & KIRKBI AND BRIND 10/9

- 5) MARISA MATHE SUPPLINE PRODUCTS INC Co-Founder & CEO To Notify THE STARBUCKS Board of Directors and Opportunity of 2025-0019 (Find) and the potential opportunity for STARBUCKS Public Park or Pottery Creek in Dist. 4, CMC-3, School Board Dist. 3
- 6) NEKI MORAD You Tube - CEO

- 7) DAMBISA MOYO INVESTMENTS - Co President
- 8) BEIRN - NILEO1 - STARBUCKS Corp. Chairman & CEO
- 9) DAVID SHREVE - GRUPO BIMBO SAB DE CV Executive Chair
- 10) MIKE SIVERT - IMOBILIA - CEO President & Director
- 11) ZHANG - ALIBABA Pictures Group - FORMER SE

Wife! ZHANG - ALIBABA Pictures Group - FORMER SE
JOHN T. NOODLE - 2023-0819
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